#### **Application Data Sheet**

# 10/585021

# LAP20 Rec'd FCT/PTO 28 JUN 2006

#### **Application Information**

Application Type:: U.S. National Phase Filing Under 35 U.S.C. § 371

Subject Matter:: Util

Title:: MULTIPARTICULATE FORMULATIONS FOR

**ORAL DELIVERY** 

Total Drawing Sheets:: N/A Formal Drawings:: N/A

Attorney Docket Number:: 478.1082

#### **Applicant Information**

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Postal or Zip Code:: SN14 6FH

Citizenship Country:: United Kingdom

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Inventor Three Given Name:: John

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## **Application Data Sheet**

### **Correspondence Information**

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**Representative Information** 

Representative Customer Number:: 23280

## **Domestic Priority Information**

Application::	Continuity Type::	Parent Application::	Parent Filing Date::
This Application is a	National Stage of	PCT/GB2004/050047	24 December 2004

## **Foreign Priority Information**

Country::	Application number::	Filing Date::	Priority Claimed::
United Kingdom	0330255.1	December 31, 2003	YES

### **Assignee Information**

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